A) INVOCATION - Dr. Carol Strickland, Mt. Vernon Presbyterian, Associate Minister

B) CALL TO ORDER

C) ROLL CALL AND GENERAL ANNOUNCEMENTS

D) PLEDGE OF ALLEGIANCE

E) APPROVAL OF MEETING AGENDA (add or remove items from agenda)

F) CONSENT AGENDA

(AGENDA ITEM NO. 06-374)
1. Approval of Minutes:
   b. November 21, 2006 Regular Meeting Minutes
   (Christina Rowland, Interim City Clerk)

(AGENDA ITEM NO. 06-375)
2. City Acceptance of bids for the purchase of vehicles for the Fire Department.
   (Steve Rapson, Director of Finance)

G) PRESENTATIONS (None at this time)

H) PUBLIC HEARINGS

BUDGET

(AGENDA ITEM NO. 06-376)
1. Public Hearing to receive input regarding the Amended General and Emergency 911 Fund Budgets for Fiscal Year 2007 (July 1, 2006 through June 30, 2007)
   (Presented by Director of Finance Steve Rapson)

(Invitation for Public Comment)
ALCOHOLIC BEVERAGE LICENSE APPLICATIONS

(Agenda Item No. 06-377)
1. SSGAL06-0216 - Approval of Alcoholic Beverage License Application for The Tasting Room/Sandy Springs, LLC, d/b/a Antica Posta Tasting Room located at 6010 Sandy Springs Circle, Sandy Springs, GA 30328. Applicant is Dr. Gerald Frank Jenkins for Consumption on the Premises for the Sale of Distilled Spirits, Wine and Malt Beverage License.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

(Agenda Item No. 06-378)
2. SSGAL06-0217 - Approval of Alcoholic Beverage License Application for Atlantic Wine & Package/Sandy Springs, LLC d/b/a Atlantic Wine & Spirits located at 6010 Sandy Springs Cir Suite 2B Sandy Springs, GA 30328. Applicant is Dr. Gerald Frank Jenkins Retail/Package Sale of Wine, Beer and Distilled Spirits.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

(Agenda Item No. 06-379)
3. SSGAL06-0218 - Approval of Alcoholic Beverage License Application for Yong He Inc. d/b/a North Peking Chinese Restaurant located at 8540 Roswell Road Ste 400, Sandy Springs, GA 30350. Applicant is Shan He Zhang for Consumption on the Premises for the Sale of Wine and Malt Beverages.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

(Agenda Item No. 06-380)
4. SSGAL06-0220 – Approval of Alcoholic Beverage License Application for Big B Drugs, Inc., d/b/a CVS #4729 located at 6300 Powers Ferry Rd, Sandy Springs, GA 30339. Applicant is CVS Pharmacy #4729 for Retail/Package Sale of Wine and Malt Beverage License.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

ZONING AGENDA
Rezonings

(Agenda Item No. 06-381)
1. RZ06-046/CV06-032-4579 Roswell Road (SR 9), 261 Hedden Street, and Windsor Parkway (17 00940001020) Applicant: Slavic Evangelic Christian Church, from R-4 to C-1 to maintain the existing church structure and to convert the existing accessory building into an art/auction gallery, with six (6) concurrent variances.  
(First Reading)
(Presented by Michael Zehner, Assistant Director of Planning and Zoning)
AN ORDINANCE TO REZONE PROPERTY FROM THE R-4 (SINGLE FAMILY DWELLING) DISTRICT TO C-1 (COMMUNITY BUSINESS) DISTRICT, PROPERTY LOCATED AT 4579 ROSWELL ROAD (SR 9), 261 HEDDEN STREET, AND WINDSOR PARKWAY (17 00940001020)

(Invitation for Public Comment)

(Agenda Item No. 06-382)

2. RZ06-047/CV06-033-161 Mount Paran Road, Applicant: AJC International, from R-3 to O-I to allow the existing residence to be converted into an office, with four (4) concurrent variances. (First Reading)
(Presented by Michael Zehner, Assistant Director of Planning and Zoning)

AN ORDINANCE TO REZONE PROPERTY FROM THE R-3 (SINGLE FAMILY DWELLING) DISTRICT TO O-I (OFFICE AND INSTITUTIONAL) DISTRICT, PROPERTY LOCATED AT 161 MOUNT PARAN ROAD

(Invitation for Public Comment)

1) UNFINISHED BUSINESS: (none at this time)

J) NEW BUSINESS:

(Agenda Item No. 06-383)

1. Approval of a Resolution to authorize the Mayor to sign a Local Government Project Agreement with the Georgia Department of Transportation and Cobb County for Priority Land Acquisition for Abernathy Greenspace Project from Johnson Ferry Road to Roswell Road. (Presented by Public Works Director Angelia Parham)

(Agenda Item No. 06-384)

2. Approval of a Resolution to authorize and direct the execution and delivery of certain lease financing and related documents; to provide a statement by legislative findings and intent; to provide an effective date; and for other purposes. (Presented by Director of Finance Steve Rapson)

(Agenda Item No. 06-385)

3. Approval of a Resolution authorizing the execution of an Agreement of Mutual Aid for Fire and Emergency Medical Services between Cobb County and the City of Sandy Springs. (Presented by Fire Chief Jack McElfish)

K) REPORTS AND PRESENTATIONS:

a) Mayor and Council Reports
b) Staff Reports

L) PUBLIC COMMENT

(Agenda Item No. 06-386)

M) ADJOURN