

CITY OF SANDY SPRINGS, GA

CITY COUNCIL

Eva Galambos, Mayor

Dave Greenspan – District 1

Dianne Fries – District 2

Rusty Paul – District 3

Ashley Jenkins – District 4

Tibby DeJulio – District 5

Karen Meinzen McEnery – District 6

Tuesday, August 21, 2007

Regular Council Meeting Agenda

6:00 PM

A) INVOCATION-Rev. Kelly Barge, Sandy Springs United Methodist Church

B) CALL TO ORDER

C) ROLL CALL AND GENERAL ANNOUNCEMENTS

D) PLEDGE OF ALLEGIANCE

(Agenda Item No. 07-194)

E) APPROVAL OF MEETING AGENDA *(add or remove items from agenda)*

F) CONSENT AGENDA

(Agenda Item No. 07-195)

1. Approval of Minutes:

a. July 10, 2007 Regular Meeting and Work Session Minutes

b. July 17, 2007 Regular Meeting Minutes

(Christina Rowland, City Clerk)

(Agenda Item No. 07-196)

2. Approval of a Resolution appointing Bruce Alterman to the Hospitality Board to fill the unexpired term of John McDonough.

(Eva Galambos, Mayor)

(Agenda Item No. 07-197)

3. Approval to authorize the City Manager to execute a contract with Jordan, Jones & Goulding for concept design for the Johnson Ferry and Glenridge Drive earmark project (T-0011).

(Angelia Parham, Director of Public Works)

(Agenda Item No. 07-198)

4. Approval of an agreement with Sandy Springs Middle School for use of their facilities.

(Wendell Willard, City Attorney)

(Agenda Item No. 07-199)

5. AM07-008 - 800 Hammond Drive, Applicant: *Sheraton Hotel*, To delete condition 3.f. of Z85-0166/U85-0131, which requires that signage be limited to one (1) double-faced, four (4) foot tall monument sign.

(Nancy Leathers, Director of Community Development)

(Agenda Item No. 07-208)

6. Approval of an Ordinance amending Chapter 8, Recreation and Parks, Article 2, Regulation of Public Parks, Section 4, Prohibited Acts in Public Parks, Subsection (i) relating to off-leash pets.

(Brad Chambers, Director of Recreation and Parks)

(Agenda Item No. 07-209)

7. Consideration of approval of an amendment to Chapter 9, Building Codes to more clearly specify requirements relating to the issuance of Multi-Phase/Level Certificate of Completion and Multi-Phase/Level Certificate Occupancy.

(Nancy Leathers, Director of Community Development)

G) PRESENTATIONS

1. Proclamation-Fetal Alcohol Spectrum Disorder Day
2. Proclamation-Sandy Springs Civil Air Patrol 40th Anniversary
3. Presentations by Police Chief Gene Wilson

H) PUBLIC HEARINGS

(Agenda Item No. 07-200)

1. Consideration of approval of a Resolution to authorize the use of Eminent Domain to condemn property located on Land Lot 87 of the 17th District, Lot 6, Unit One, Brandon Mill Woods Subdivision, City of Sandy Springs, Fulton County, Georgia

(Presented by Director of Public Works Angelia Parham)

(Invitation for Public Comment)

ZONING

Rezoning

(Agenda Item No. 07-173)

1. **RZ07-007** - 6058, 6068, 6078 Harleston Road - *Applicant: Southland Development Group, LLC* To rezone from R-3 to R-5 for the development of five single family lots.

(Presented by Director of Community Development Nancy Leathers)

(Invitation for Public Comment)

(Agenda Item No. 07-201)

2. **RZ07-015/CV07-016** - 6030, 6050, 6060, 6080, 6090, 6100, & 6116 Glenridge Drive, *Applicant: Metropolis Homes*, To rezone the subject property from R-2 & R-3 to R-5 for the development of 28 single family lots, with concurrent variances.

(Presented by Director of Community Development Nancy Leathers)

(Invitation for Public Comment)

(Agenda Item No. 07-202)

3. **RZ07-017** - 7700 & 7710 Nesbit Ferry Road, *Applicant: Telmo Bermeo*, To rezone the subject property from AG-1 to R-3A for the development of 4 single family lots.
(Presented by Director of Community Development Nancy Leathers)

(Invitation for Public Comment)

(Agenda Item No. 07-203)

4. **RZ07-018/CV07-014/U07-006** - 6890 & 6860 Peachtree-Dunwoody Road, *Applicant: PDC, LLC*, To rezone the subject property from O-I conditional to MIX for the development of 163 residential units, 43,400 square feet of office space, and 9,500 square feet of retail space, with concurrent variances and a use permit to exceed the district height.
(Presented by Director of Community Development Nancy Leathers)

(Invitation for Public Comment)

(Agenda Item No. 07-204)

5. **RZ07-024** - An Ordinance to Amend Article 28, Rezoning and Other Amendment Procedures, of the City of Sandy Springs Zoning Ordinance.
(Presented by Director of Community Development Nancy Leathers)

(Invitation for Public Comment)

(Agenda Item No. 07-205)

6. **RZ07-025** - An Ordinance to Amend Article 4, General Provisions, of the City of Sandy Springs Zoning Ordinance
(Presented by Director of Community Development Nancy Leathers)

(Invitation for Public Comment)

Alcoholic Beverage Licenses

(Agenda Item No. 07-078)

7. 005290- Approval of Alcoholic Beverage License Application for Pig N Chik at 4920 Roswell Rd Ste 45A Sandy Springs, GA 30342. Applicant is James H. Graddy for Consumption on premise Malt Beverages.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

(Agenda Item No. 07-077)

8. 005435- Approval of Alcoholic Beverage License Application for Chin Wong Corporation dba La Movida at 6600 Roswell Rd Ste 2 Sandy Springs, GA 30328. Applicant is Shu Lien Wong for Consumption on premise Malt Beverage and Distilled Spirits.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

(Agenda Item No. 07-206)

9. Consideration of Approval of Alcoholic Beverage License Application 005423for Quick Pick Food Mart at 7355 Roswell Rd Sandy Springs, GA 30328. Applicant is Salim B Surawi for Retail/Packaged Wine and Malt Beverage.
(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

(Agenda Item No. 07-207)

10. Consideration of Approval of Alcoholic Beverage License Application (007508) for Carro De Boi at 8612 Roswell Rd Sandy Springs, GA 30350. Applicant is Petre Paduraru for Consumption on premise Wine, Malt Beverage and Distilled Spirits.

(Presented by Assistant City Manager Al Crace)

(Invitation for Public Comment)

I) UNFINISHED BUSINESS: *(None at this time)*

J) NEW BUSINESS: *(None at this time)*

K) REPORTS AND PRESENTATIONS:

- a) Mayor and Council Reports
- b) Staff Reports

L) PUBLIC COMMENT

(Agenda Item No. 07-210)

M) ADJOURN