

CITY OF SANDY SPRINGS, GA

CITY COUNCIL

Eva Galambos, Mayor

Doug MacGinnitie – District 1

Dianne Fries – District 2

Rusty Paul – District 3

Ashley Jenkins – District 4

Tibby DeJulio – District 5

Karen Meinzen McEnery – District 6

Tuesday, February 3, 2009

Regular Meeting

6:00 PM

A) INVOCATION – Martha Sterne, Holy Innocents

B) CALL TO ORDER

C) ROLL CALL AND GENERAL ANNOUNCEMENTS

D) PLEDGE OF ALLEGIANCE

(Agenda Item No. 09-020)

E) APPROVAL OF MEETING AGENDA *(add or remove items from agenda)*

F) CONSENT AGENDA

(Agenda Item No. 09-021)

1. Meeting Minutes:
 - a. November 4, 2008 Regular Meeting
 - b. November 18, 2008 Regular Meeting
 - c. December 16, 2008 Regular Meeting*(Michael Casey, Interim City Clerk)*

G) PRESENTATIONS

1. Save Awards

H) PUBLIC HEARINGS

(Agenda Item 09-022)

1. 2009 CDBG Program

(Invitation for Public Comment)

Alcoholic Beverage**(Agenda Item 09-023)**

1. Consideration of approval of Alcoholic Beverage License Application for Fishmonger Seafood & Steaks at 6017 Sandy Springs Circle, Sandy Springs, GA 30350. Applicant is George Karameros for Consumption on Premises Wine, Malt Beverage and Distilled Spirits.
(Presented by Director of Administrative Services, Tarsha Patterson)

(Invitation for Public Comment)

(Agenda Item 09-024)

2. Consideration of approval of Alcoholic Beverage License Application for Food Mart #541 Shell at 5700 Roswell Road, Sandy Springs, GA 30342. Applicant is Wael Ahmed Naguib for Retail/Package Malt Beverage.
(Presented by Director of Administrative Services, Tarsha Patterson)

(Invitation for Public Comment)

I) UNFINISHED BUSINESS *(None at this time)***J) NEW BUSINESS****(Agenda Item 09-025)**

1. Consideration of Approval of TA09-003, An Ordinance to Amend Chapter 22, Fire Prevention and Protection, of the Code of the City of Sandy Springs.
(Presented by Director of Community Development, Nancy Leathers)

K) REPORTS AND PRESENTATIONS

- a) Mayor and Council Reports
- b) Staff Reports

L) PUBLIC COMMENT**(Agenda Item No. 09-026)****M) ADJOURN**