

CITY OF SANDY SPRINGS, GA

CITY COUNCIL

Eva Galambos, Mayor

Doug MacGinnitie – District 1

Dianne Fries – District 2

Rusty Paul – District 3

Ashley Jenkins – District 4

Tibby DeJulio – District 5

Karen Meinzen McEnery – District 6

Tuesday, March 3, 2009

Regular Meeting

6:00 PM

A) **INVOCATION** – Reverend Phil Price, Sandy Springs Christian Church

B) **CALL TO ORDER**

C) **ROLL CALL AND GENERAL ANNOUNCEMENTS**

D) **PLEDGE OF ALLEGIANCE**

(Agenda Item No. 09-055)

E) **APPROVAL OF MEETING AGENDA** (*add or remove items from agenda*)

F) **CONSENT AGENDA**

(Agenda Item No. 09-056)

1. Meeting Minutes:
 - a. January 20, 2009 Regular Meeting
(*Michael Casey, Interim City Clerk*)

(Agenda Item No. 09-057)

2. Establish 2008 CDBG Budget
(*Nancy Leathers, Director Community Development*)

G) **PRESENTATIONS**

1. Heart Ready City Award
2. Heart Ready Community Awards

H) **PUBLIC HEARINGS**

Alcoholic Beverage

(Agenda Item No. 09-058)

1. Consideration of approval of Alcoholic Beverage License Application for BP Gas Station at 5995 Roswell Rd Sandy Springs, GA 30328. Applicant is Riaz Shariff for Retail/Package Wine and Malt Beverage.
(*Presented by Director of Administrative Services, Tarsha Patterson*)

(Invitation for Public Comment)

(Agenda Item No. 09-059)

2. Consideration of approval of Alcoholic Beverage License Application for KC Pitt BBQ at 6317 Roswell Rd Sandy Springs, GA 30328. Applicant is Jiles Johnson for Consumption on Premises Wine, Malt Beverage and Distilled Spirits.
(Presented by Director of Administrative Services, Tarsha Patterson)

(Invitation for Public Comment)

(Agenda Item No. 09-060)

3. Consideration of approval of Alcoholic Beverage License Application for Yama Sushi at 8540 Roswell Rd # 800 Sandy Springs, GA 30328. Applicant is Sang H Kim for Consumption on Premises Wine and Malt Beverage.
(Presented by Director of Administrative Services, Tarsha Patterson)

D) UNFINISHED BUSINESS *(None at this time)*

J) NEW BUSINESS *(None at this time)*

K) REPORTS AND PRESENTATIONS

- a) Mayor and Council Reports
- b) Staff Reports

L) PUBLIC COMMENT

(Agenda Item No. 09-061)

M) ADJOURN