

CITY OF SANDY SPRINGS, GA

CITY COUNCIL

Eva Galambos, Mayor

Doug MacGinnitie – District 1

Dianne Fries – District 2

Rusty Paul – District 3

Ashley Jenkins – District 4

Tibby DeJulio – District 5

Karen Meinzen McEnery – District 6

Tuesday, May 5, 2009

Regular Meeting

6:00 PM

A) **INVOCATION** – Rabbi Elana Perry, Temple Sinai

B) **CALL TO ORDER**

C) **ROLL CALL AND GENERAL ANNOUNCEMENTS**

D) **PLEDGE OF ALLEGIANCE**

(Agenda Item No. 09-113)

E) **APPROVAL OF MEETING AGENDA** *(add or remove items from agenda)*

F) **CONSENT AGENDA**

(Agenda Item No. 09-114)

1. Approve Final 2009 CDBG Action Plan
(Nancy Leathers, Community Development Director)

(Agenda Item No. 09-115)

2. Resolution in Support of EcoDriving Techniques
(Rusty Paul, Councilmember)

G) **PRESENTATIONS**

1. Riverwood International Charter School Robotics Team
2. Proclamation - EDS Awareness Day
3. Civilian Assist of SSPD - Mr. Donald Bolena

H) **PUBLIC HEARINGS**

Alcoholic Beverage

(Agenda Item No. 09-116)

1. Approval of Alcoholic Beverage License Application for Fanoos Restaurant at 6125 Roswell Rd Ste 104 Sandy Springs, GA 30328. Applicant is Javad Khadivi for Consumption on premise Wine, Malt Beverage and Distilled Spirits.
(Presented by Director of Administrative Services, Tarsha Patterson)

(Invitation for Public Comment)

(Agenda Item No. 09-117)

2. Approval of Alcoholic Beverage License Application for The Flying Biscuit Café at 5975 Roswell Rd Ste G25 Sandy Springs, GA 30328. Applicant is Barbara Juhan for Consumption on Premise Wine and Malt Beverage.
(Presented by Director of Administrative Services, Tarsha Patterson)

(Invitation for Public Comment)

(Agenda Item No. 09-118)

3. Approval of Alcoholic Beverage License Application for Publix Super Market #1249, 5630 Roswell Rd, Sandy Springs, GA 30342. Applicant is James Leonard Speake III for Retail Package Wine and Malt Beverage.
(Presented by Director of Administrative Services, Tarsha Patterson)

(Invitation for Public Comment)

I) UNFINISHED BUSINESS *(None at this time)*

J) NEW BUSINESS *(None at this time)*

K) REPORTS AND PRESENTATIONS

- a) Mayor and Council Reports
- b) Staff Reports

L) PUBLIC COMMENT

(Agenda Item No. 09-119)

M) EXECUTIVE SESSION – Litigation and Real Estate

(Agenda Item No. 09-120)

N) ADJOURNMENT