

# CITY OF SANDY SPRINGS, GA

## CITY COUNCIL

Eva Galambos, Mayor

Doug MacGinnitie – District 1

Dianne Fries – District 2

Rusty Paul – District 3

Ashley Jenkins – District 4

Tibby DeJulio – District 5

Karen Meinzen McEnery – District 6

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Tuesday, June 2, 2009

Regular Meeting

6:00 PM

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A) **INVOCATION** – Rev. Ron Gilreath, Mt. Vernon Presbyterian Church

B) **CALL TO ORDER**

C) **ROLL CALL AND GENERAL ANNOUNCEMENTS**

D) **PLEDGE OF ALLEGIANCE**

**(Agenda Item No. 09-132)**

E) **APPROVAL OF MEETING AGENDA** (*add or remove items from agenda*)

F) **CONSENT AGENDA**

**(Agenda Item No. 09-133)**

1. Meeting Minutes:
  - a. April 21, 2009 Regular Meeting  
(*Michael Casey, Interim City Clerk*)

**(Agenda Item No. 09-134)**

2. Adopt Amended 2008 CDBG Action Plan to Reflect \$146,909 in CDBG-R Funds for the 2008 Sidewalk Project  
(*Nancy Leathers, Community Development Director*)

**(Agenda Item No. 09-135)**

3. Revisions to City Ethics Bylaws  
(*Wendell Willard, City Attorney*)

G) **PRESENTATIONS**

1. Amateur Radio Week
2. Proclamation – Sandy Springs Garden Club
3. Recognition of Dr. Greenwald by Fire Department

H) **PUBLIC HEARINGS**

**(Agenda Item No. 09-136)**

1. Sandy Springs Alcoholic Beverage Ordinance.  
(*Presented by Director of Community Development, Nancy Leathers*)

(Invitation for Public Comment)

**(Agenda Item No. 09-137)**

2. Sandy Springs Water Conservation Permit Incentive Program Resolution.  
*(Presented by Director of Community Development, Nancy Leathers)*

(Invitation for Public Comment)

**(Agenda Item No. 09-138)**

3. Abandonment of the Access Road from Baroque Circle to Ridgeview Middle School.  
*(Presented by Director of Public Works, Angelia Parham)*

(Invitation for Public Comment)

**(Agenda Item No. 09-139)**

4. 1<sup>st</sup> Public Budget Hearing & Budget Workshop.  
*(Presented by City Manager, John McDonough)*

(Invitation for Public Comment)

**I) UNFINISHED BUSINESS**

**(Agenda Item No. 09-140)**

1. Resurfacing Operations on Streets with Granite Curbing.  
*(Presented by Director of Public Works, Angelia Parham)*

**J) NEW BUSINESS** *(None at this time)*

**K) REPORTS AND PRESENTATIONS**

- a) Mayor and Council Reports
- b) Staff Reports

**L) PUBLIC COMMENT**

**M) EXECUTIVE SESSION** *(None at this time)*

**(Agenda Item No. 09-141)**

**N) ADJOURNMENT**