



CITY COUNCIL

Eva Galambos, Mayor

John Paulson – District 1

Dianne Fries – District 2

Chip Collins – District 3

Ashley Jenkins – District 4

Tibby DeJulio – District 5

Karen Meinzen McEnery – District 6

Tuesday, January 18, 2011

Regular Meeting

6:00 PM

A) **INVOCATION** – Reverend Dr. Morris W. Hudgins, Northwest UU Congregation

B) **CALL TO ORDER** – Mayor Eva Galambos

C) **ROLL CALL AND GENERAL ANNOUNCEMENTS**

D) **PLEDGE OF ALLEGIANCE** – Mayor Eva Galambos

(Agenda Item No. 11-009)

E) **APPROVAL OF MEETING AGENDA** (*add or remove items from agenda*)

F) **CONSENT AGENDA**

(Agenda Item No. 11-010)

1. **AM10-010** - 4784 Roswell Road, *Applicant: Mystic Consortium LLC*, To modify condition 2.a. of Z02-015 by revising the approved site plan
(*Blake Dettwiler, Director of Community Development*)

(Agenda Item No. 11-011)

2. **AM10-011** - 100 River Close, *Applicant: Michael Enloe*, To modify the condition 4.e. of Z65-020 by revising the minimum front and side yard setbacks
(*Blake Dettwiler, Director of Community Development*)

(Agenda Item No. 11-012)

3. **AM10-012** - 6860 Peachtree-Dunwoody Road, *Applicant: Kadampa Meditation Center*, To modify condition 1.b. of RZ09-009 by reducing the maximum number of overnight occupants
(*Blake Dettwiler, Director of Community Development*)

G) **PRESENTATIONS** (*none at this time*)

H) **PUBLIC HEARINGS**

(Agenda Item No. 11-013)

1. **RZ10-011** - 5619 Lake Forrest Drive, *Applicant: Patrick Leonard*, To rezone the subject property from O-I (Office and Institutional District) conditional to O-I (Office and Institutional District) to allow additional uses beyond that previously approved
(Presented by Director of Community Development, Blake Dettwiler)

(Invitation for Public Comment)

(Agenda Item No. 11-014)

2. Gwinnett Technical College Resolution
(Presented by City Attorney, Wendell Willard)

(Invitation for Public Comment)

I) UNFINISHED BUSINESS *(none at this time)*

J) NEW BUSINESS *(none at this time)*

K) REPORTS AND PRESENTATIONS

1. Mayor and Council Reports
2. Staff Reports

L) PUBLIC COMMENT

M) EXECUTIVE SESSION *(none at this time)*

(Agenda Item No. 11-015)

N) ADJOURNMENT