



SANDY SPRINGS™
GEORGIA

ADDENDUM NUMBER 2

**INVITATION TO BID #17-012
ATMS III
ITS SYSTEM EXPANSION AT THIRTY INTERSECTIONS
PROJECT PI0013141**

BID DUE DATE

March 29, 2017; 2:00 p.m.

COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the ITB.

QUESTIONS/ANSWERS

1. The Invitation to bid references, “The City of Sandy Springs is accepting sealed bids from highly qualified firms meaning a Prequalified Prime Contractor listed by the Georgia Department of Transportation, Office of Contract Administration for the ITB #17-012 ATMS III ITS Expansion at Thirty Intersections Project PI 0013141 for the Public Works Department.” How do we find out if we are pre-qualified and if we are not, how do we become pre-qualified? **Please use the following the following link to verify if you have been pre-qualified:**

https://gdotbiext.dot.ga.gov/analytics/saw.dll?Dashboard&PortalPath=%2Fshared%2FExternal%2F_portal%2FDirectory%20of%20Prequalified%20Contractors&Page=Directory%20of%20Prequalified%20Contractors&Action=Navigate&Syndicate=true&anon=1

Please refer to the GDOT website for an explanation of the process for pre-qualification:

<http://www.dot.ga.gov/PS/Business/Prequalification/PrequalContractors>

2. Is a pay item index available for the ATMS III project? The current proposal has only Exhibit B. **Yes, it is included within the plans.**
3. Is this intended to be a Lump Sum bid? **Yes.**
4. How would one determine the scope of this project? **Please refer to the plans and Exhibit A of the Contract Agreement, Scope of Services.**
5. How would one obtain the plans? <http://www.ldiline.com/projects/?p=189682> **LDI Norcross 3030-A Business Park Drive, Norcross, GA 30071, 770-263-1010 (P), 770-417-1147 (F).**

I hereby acknowledge receipt of Addendum Number 2 for ITB #17-012 465 ATMS III ITS System Expansion at Thirty Intersections Project PI0013141 and have incorporated the changes into my response for the abovementioned Invitation to Bid.

COMPANY NAME: _____
CONTACT PERSON: _____
ADDRESS: _____ **CITY:** _____ **STATE:** _____
ZIP: _____ **PHONE:** _____
EMAIL ADDRESS _____
SIGNATURE: _____ **DATE:** _____

END OF ADDENDUM NUMBER 2
INVITATION TO BID #17-012
ATMS III
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