

STATE OF GEORGIA
COUNTY OF FULTON

**A RESOLUTION TO AUTHORIZE PARTICIPATION BY THE CITY OF SANDY SPRINGS IN
A REGIONAL APPLICATION SUBMISSION UNDER THE FY2013 ASSISTANCE TO
FIREFIGHTERS GRANTS PROGRAM TO THE FEDERAL EMERGENCY MANAGEMENT
AGENCY**

WHEREAS, the Federal Emergency Management Agency made available funding under the FY13 Assistance to Firefighters Grant; and

WHEREAS, such funds may be used to more effectively protect the health and safety of the public and firefighting personnel and to provide a continuum of support for emergency responders regarding fire, medical, and all hazard events; and

WHEREAS, the Cities of Alpharetta, Milton, Roswell, and Sandy Springs desire to submit a joint regional application as allowed under the program; and

WHEREAS, the City of Alpharetta will be the lead applicant; and

WHEREAS, the Cities of Milton, Roswell, and Sandy Springs will provide relevant information and data to the City of Alpharetta in a reasonable time frame to allow for the submission of the application by the December 6, 2013, deadline; and

WHEREAS, the funding, if awarded, shall be utilized to purchase ASTRO 25 APX6000XE digital portable radios, or its acceptable equivalent, to complement the Unified System Radio project currently underway in North Fulton; and

WHEREAS, the match requirement for this project is 10% of the total project cost; and

WHEREAS, each municipality will fund the 10% related of the cost for their jurisdiction's total radio request; and

WHEREAS, evidence authorizing the acceptance of said application must be provided.

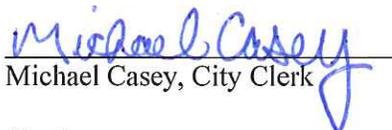
NOW, THEREFORE BE IT SO RESOLVED, this 19th day of November, 2013, by the Council of the City of Sandy Springs that the regional submission of the FY2013 Assistance to Firefighters Grants Program application led by the City of Alpharetta is hereby approved; and if awarded the City of Alpharetta is hereby authorized to execute any award package with directives under the Assistance to Firefighters Grants Program.

RESOLVED this the 19th day of November, 2013.

Approved:


Eva Galambos, Mayor

Attest:


Michael Casey, City Clerk

(Seal)

