

STATE OF GEORGIA  
COUNTY OF FULTON

RESOLUTION AUTHORIZING THE ADOPTION OF THE CITY OF SANDY SPRINGS 2018-2022 CONSOLIDATED PLAN AND 2018 ANNUAL ACTION PLAN FOR SUBMISSION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PARTICIPATION IN THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

WHEREAS, since 1974 the Community Development Block Grant Program has been an important Federal resource for cities and counties to principally benefit their low- and moderate-income communities, eliminate slums and blight, and address urgent needs in support of local government efforts to develop viable urban communities and stable neighborhoods; and

WHEREAS, the City of Sandy Springs was notified by HUD of the City’s qualification as an CDBG Entitlement Community on October 1, 2007; and

WHEREAS, the City held a public hearing for the purposes of soliciting public comment prior to the development of its Consolidated Plan and Annual Action Plan on December 5, 2017; and

WHEREAS, additional public meetings were held on December 13, 2017 and on January 10, 2018 at the Sandy Springs City Hall; and

WHEREAS, the 2018-2022 Consolidated Plan and 2018 Annual Action Plan were advertised for a 30-day public comment period from February 21, 2018 to March 21, 2018 to solicit final comments on these documents prior to adoption by Mayor and City Council; and

WHEREAS, the Consolidated Plan and Annual Action Plan are due to HUD no later than August 16, 2018 to qualify to participate in the 2018 CDBG Program.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA**

By passage of this resolution, the City of Sandy Springs Mayor and City Council authorizes submission of the 2018-2022 Consolidated Plan and 2018 Annual Action Plan, and an original copy of this resolution, to the U.S. Department of Housing and Urban Development for the purposes of participating in the Community Development Block Grant Program.

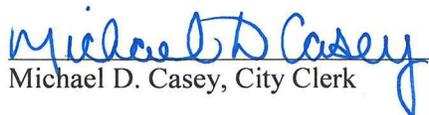
RESOLVED this the 15<sup>th</sup> day of May, 2018.

Approved:



Russell K. Paul, Mayor

Attest:

  
Michael D. Casey, City Clerk

(Seal)

