

STATE OF GEORGIA
COUNTY OF FULTON

**A RESOLUTION TO ADOPT THE NORTH FULTON COMPREHENSIVE
TRANSPORTATION PLAN (NFCTP)**

WHEREAS, it is necessary, from time to time, to establish policies, procedures and guidelines consistent with the administration of a municipal government consistent with the US Constitution, Federal Statutes, alignment with Federal, Georgia’s State Constitution, and the Charter for the City of Sandy Springs; and

WHEREAS, the City Manager directed the Department of Public Works to develop transportation plans consistent with future land use, to provide analysis for future transportation needs, and to provide a long-term vision capital investment in the city’s transportation infrastructure; and

WHEREAS, the first North Fulton Comprehensive Transportation Plan was adopted October 19, 2010 and requires periodic review and evaluation; and

WHEREAS, the Department of Public Works has cooperated with the north Fulton Cities of Alpharetta, Johns Creek, Mountain Park, Milton, and Roswell to prepare a five-year update for the North Fulton Comprehensive Transportation Plan, which provides a blueprint for future transportation investments and potential addition to the Atlanta Regional Commission (ARC) Regional Transportation Plan and Transportation Improvement Program; and

WHEREAS, upon adoption of this Resolution, the appropriate City and Sandy Springs Department staff will manage all applicable projects that are identified in the North Fulton Comprehensive Transportation Plan.

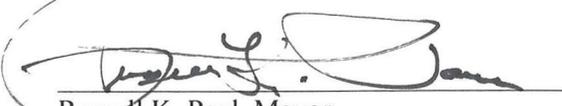
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA

That the City of Sandy Springs City Council and Mayor receive, accept, and adopt the North Fulton Comprehensive Transportation Plan, as presented to the City Council on February 20, 2018.

IT IS FURTHER RESOLVED that the Mayor and City Council acknowledge that the City Manager, in order to assure the effectiveness of approving plan adoption, will periodically refine policies, procedures, and guidelines and keep the Mayor and Council informed of any changes as they occur.

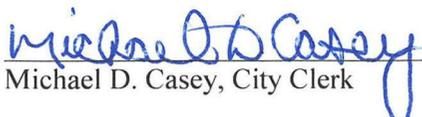
RESOLVED on this the 20th day of February, 2018.

Approved:



Russell K. Paul, Mayor

Attest:



Michael D. Casey, City Clerk

(Seal)

