

STATE OF GEORGIA
COUNTY OF FULTON

**A RESOLUTION TO ADOPT THE CITY SPRINGS LIVABLE CENTERS INITIATIVE
(aka CITY CENTER LCI) STUDY FIVE-YEAR UPDATE**

WHEREAS, it is necessary, from time to time, to establish policies, procedures and guidelines consistent with the administration of a municipal government consistent with the US Constitution, Federal Statutes, alignment with Federal, Georgia's State Constitution, and the Charter for the City of Sandy Springs; and

WHEREAS, the City Manager directed the Department of Public Works to develop transportation plans consistent with future land use, to provide analysis for future transportation needs, and to provide a long-term vision capital investment in the city's transportation infrastructure; and

WHEREAS, the original LCI study *Livable Sandy Springs Plan* was adopted in 2001 and requires periodic review and evaluation; and

WHEREAS, the Department of Public Works has prepared a five-year update for the City Springs LCI Study, which provides an evaluation and appraisal report, implementation plan and five-year action plan as required by the Atlanta Regional Commission (ARC) to maintain eligibility for LCI program implementation funding; and

WHEREAS, upon adoption of this Resolution, the appropriate City and Sandy Springs Department staff will manage all applicable projects that are identified in the 2017 City Springs LCI 5-year update.

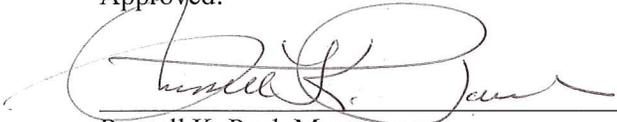
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA

That the City of Sandy Springs City Council and Mayor receive, accept, and adopt the City Springs LCI Study Update, as presented to the City Council on December 19, 2017.

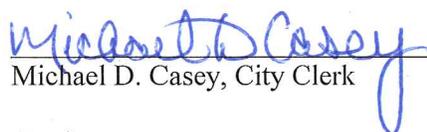
IT IS FURTHER RESOLVED that the Mayor and City Council acknowledge that the City Manager, in order to assure the effectiveness of authorizing negotiations with consultants, will periodically refine policies, procedures, and guidelines and keep the Mayor and Council informed of any changes as they occur.

RESOLVED this the 16th day of January, 2018.

Approved:


Russell K. Paul, Mayor

Attest:


Michael D. Casey, City Clerk

(Seal)

