

STATE OF GEORGIA
COUNTY OF FULTON

**RESOLUTION AUTHORIZING THE ADOPTION OF THE CITY OF SANDY SPRINGS
2017 CITIZEN PARTICIPATION PLAN AMENDMENT**

WHEREAS, in anticipation of participating in the Community Development Block Grant Program, the City of Sandy Springs has amended its Citizen Participation Pan as required by HUD regulations published at 24 CFR Part 91. 105; and

WHEREAS, the City of Sandy Springs is committed to encouraging its citizens to participate in the planning, implementation and performance reviews of its community development, housing and other HUD-funded programs; and

WHEREAS, Citizen Participation Plan reflects the City’s policy for encouraging citizen review and comment in the development of the Citizen Participation Plan, Consolidated Plan, Annual Action Plan, Assessment of Fair Housing (AFH), and any substantial amendments to these documents; and

WHEREAS, the City held a public hearing on June 6, 2017, to provide an opportunity for Sandy Springs’ residents to comment on the 2017 Citizen Participation Plan Amendment draft; and

WHEREAS, the City advertised the 2017 Citizen Participation Plan Draft for public comment from May 5, 2017 through May 19, 2017 and postponed the deadline for submission of comments until June 3, 2017; and

WHEREAS, participation in the CDBG program will further the City’s goals of promoting stable neighborhoods through the redevelopment of distressed areas and by assisting its low- and moderate-income residents; and

WHEREAS, the final 2017 Citizen Participation Plan Amendment was adopted and approved at the regular City Council meeting on June 6, 2017.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA

By passage of this resolution, the City of Sandy Springs Mayor and City Council adopts the 2017 Citizen Participation Plan Amendment to ensure public participation in the development of all documentation required to qualify for the Community Development Block Grant Program.

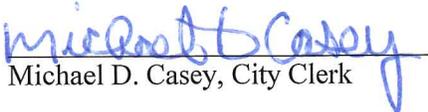
RESOLVED this the 6th day of June, 2017.

Approved:



Russell K. Paul, Mayor

Attest:


Michael D. Casey, City Clerk

(Seal)

