

STATE OF GEORGIA
COUNTY OF FULTON

**A RESOLUTION TO APPROVE AN INFRASTRUCTURE GRANT APPLICATION
TO THE ATLANTA REGIONAL COMMISSION FOR THE 2017 REGIONAL
TRANSPORTATION PLAN, TRANSPORTATION IMPROVEMENT PROGRAM AND
MAKE A COMMITMENT FOR LOCAL FUNDING MATCH**

WHEREAS, the City of Sandy Springs' adopted Transportation Master Plan; Roswell Road Livable Initiative Study; Bicycle, Pedestrian, and Trail Plan; The Next 10 Comprehensive Plan; and Roswell Road Small Area Plan have recommended pedestrian access and streetscape enhancements on Roswell Road/SR 9/US 19 between the City of Atlanta limits to I-285; and

WHEREAS, the City of Sandy Springs initiated the Capital Improvement Program (CIP) project T-0019, Roswell Road Streetscape, in 2009 to initiate concept design of pedestrian improvements and streetscape; and

WHEREAS, the City of Sandy Springs has completed or is in design of pedestrian access and streetscape projects that complement the proposed Roswell Road/SR 9/US 19 Transit Access Project; and

WHEREAS, there is a desire to complete the pedestrian network on Roswell Road/SR9/US 19 between the City of Atlanta limits and I-285, and the proposed project would complete the sidewalk network to provide 100% accessible sidewalks to neighborhoods, businesses, schools, and MARTA Bus Route 5 bus stops; and

WHEREAS, the Georgia Department of Transportation (GDOT) supports the City of Sandy Springs' application to the Atlanta Regional Commission for the proposed project.

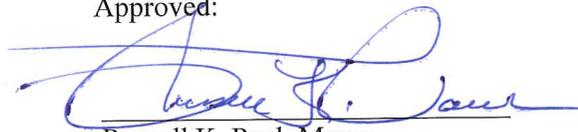
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SANDY SPRINGS, GEORGIA

That they approve the submittal of an application to the Atlanta Regional Commission for the 2017 Regional Transportation Plan, Transportation Improvement Program Project Solicitation for the Roswell Road/SR 9/US 19 Transit Access Project; and

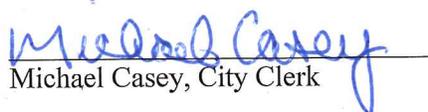
That they commit to providing local matching funding of 20 percent of up to \$1,700,000.00, for a federal grant match of up to \$6,800,000.00 (80 percent) for a total of \$8,500,000.00 for project implementation.

RESOLVED this the 16th day of May, 2017.

Approved:


Russell K. Paul, Mayor

Attest:


Michael Casey, City Clerk

(Seal)

