



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING
TUESDAY, NOVEMBER 19, 2019, 6:30 PM
AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **19-381** Add or remove items from agenda
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CONSENT AGENDA

2. **19-382** **Meeting Minutes**
 1. November 5, 2019 Work Session
 2. November 5, 2019 Regular Meeting
(Coty Thigpen, City Clerk)Documents: [COSS_MIN_11052019_WS.pdf](#), [COSS_MIN_11052019_Reg.pdf](#)
 3. **19-383** **Consideration to Adopt the 2020 Planning and Zoning Hearing Schedules**
(Ginger Sottile, Director of Community Development)
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Documents: [2020 PZ Schedule web.pdf](#)

PUBLIC HEARINGS

4. **19-384** **2020 Analysis of Impediments to Fair Housing Choice**
(Presented by Louisa Tovar, Planner)
Documents: [Fair Housing Choice Memo.pdf](#), [Fair Housing presentation.pdf](#)
 5. **19-385** **Design Modifications within the Right of Way Allowance**
(Presented by Dan Lee, City Attorney)
Documents: [Design Modification Ordinance.pdf](#), [Design Modification Memo.pdf](#)
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NEW BUSINESS

6. **13-396** **Design Modifications within the Right of Way Allowance**
(Presented by Dan Lee, City Attorney)
Documents: [Design Modification Ordinance.pdf](#), [Design Modification Memo.pdf](#)
 7. **19-386** **Consideration of Acquisition of Property at 5300 Roswell Road through the Use of Eminent Domain for the CDBG Roswell Road Sidewalk Project**
(Presented by Dan Lee, City Attorney)
Documents: [5300 Roswell Rd web.pdf](#)
 8. **19-387** **Consideration of Acceptance and Approval of an Agreement to Purchase Real Estate Related to the Spalding Drive Sidewalk Project - CuvIELLO**
(Presented by Marty Martin, Director of Public Works)
Documents: [Spalding Sidewalk CuvIELLO web.pdf](#)
 9. **19-388** **Consideration of Acceptance and Approval of an Agreement to Purchase Real Estate Related to the Spalding Drive Sidewalk Project - Ulm**
(Presented by Marty Martin, Director of Public Works)
Documents: [Spalding Sidewalk Ulm web.pdf](#)
 10. **19-389** **Consideration of Approval of a Contract for the Sandy Springs Transportation Master Plan**
(Presented by Marty Martin, Director of Public Works)
Documents: [Transportation Master Plan web.pdf](#)
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11. **19-390** **Consideration of Approval of a Contract to Construct Project T0062-2, Mt. Vernon to Hildebrand**
(Presented by Marty Martin, Director of Public Works)
Documents: [Mt Vernon Path_web.pdf](#)
12. **19-391** **Consideration of Approval of Contract Award to Construct Recreational Improvements at Lake Forest Elementary School ("Project") and Fund Transfer to Commence the Project**
(Presented by Mike Perry, Director of Recreation and Parks)
Documents: [Lake Forest School_web.pdf](#)
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REPORTS

13. **19-392** **September 2019 Financials**
(Presented by Karen Ellis, Finance Director)
Documents: [September 2019 financials.pdf](#)
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EXECUTIVE SESSION

14. **19-393** **Executive Session**
1. Personnel
 2. Real Estate
 3. Litigation
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ADJOURNMENT

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
