



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, OCTOBER 15, 2019, 7:00 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **19-343** Add or remove items from agenda

CONSENT AGENDA

2. **19-344** Meeting Minutes
 1. October 1, 2019 Work Session
 2. October 1, 2019 Regular Meeting(Coty Thigpen, City Clerk)

Documents: [COSS_MIN_10012019_WS.pdf](#), [COSS_MIN_10012019_Reg.pdf](#)

PUBLIC HEARINGS



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3. **19-345** **ABL_ 65336 - Approval of Alcoholic Beverage License Application for Atlanta Fantastical OpCp, LLC DBA Santa's Fantastical, 1155 Mt. Vernon Hwy, Suite 300, Sandy Springs, GA 30338. Applicant is Atlanta Fantastical OpCo, LLC: Walter Geer for Consumption on the Premises, Wine, Malt Beverage, and Distilled Spirits**
(Presented by Karen Ellis, Finance Director)
Documents: [ABL_Santa_Fantastical_web.pdf](#)
 4. **19-346** **Consideration to Adopt the Capital Improvements Element (CIE) Update**
(Presented by Ginger Sottile, Director of Community Development)
Documents: [MCC_CIE_PackageAdoption_web.pdf](#)
 5. **19-347** **CA19-0001 – 230 Windsor Parkway- Request for a Comprehensive Plan Character Area Map Amendment from Neighborhood Village to Commercial/Mixed Use**
(Presented by Madalyn Smith, Planner)
Documents: [CA19-0001_MCC_Package_web.pdf](#)
 6. **19-348** **TA19-0002 – Text Amendment to Amend Sections of the Development Code Relating to Connectivity; and Violations**
(Presented by Matthew Anspach, Planner)
Documents: [TA19-0002_MCC_Memo-Package_web.pdf](#)
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UNFINISHED BUSINESS

7. **19-349** **Approval of acquisition of property at 800 Johnson Ferry Road through the use of eminent domain for the Johnson Ferry Road Glenridge Connector Sidewalk Project, TS-137**
(Presented by Dan Lee, City Attorney)
Documents: [800_JFR_web.pdf](#)
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NEW BUSINESS

8. **19-350** **Approval of acquisition of property at 6010 Spalding Drive through the use of eminent domain for the Spalding Drive Sidewalk Project, TS-166**
(Presented by Dan Lee, City Attorney)
Documents: [6010_Spalding_web.pdf](#)
 9. **19-351** **Approval of acquisition of property at 6020 Spalding Drive through the use of eminent domain for the Spalding Drive Sidewalk Project, TS-166**
(Presented by Dan Lee, City Attorney)
Documents: [6020_Spalding_web.pdf](#)
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10. **19-352** **Approval of acquisition of property at 7300 Spalding Drive through the use of eminent domain for the Spalding Drive Sidewalk Project, TS-166**
(Presented by Dan Lee, City Attorney)
Documents: [7300 Spalding web.pdf](#)
11. **19-353** **Approval of acquisition of property at 7700 Spalding Drive through the use of eminent domain for the Spalding Drive Sidewalk Project, TS-166**
(Presented by Dan Lee, City Attorney)
Documents: [7700 Spalding web.pdf](#)
12. **19-354** **Approval of acquisition of property at 7780 Spalding Drive through the use of eminent domain for the Spalding Drive Sidewalk Project, TS-166**
(Presented by Dan Lee, City Attorney)
Documents: [7780 Spalding web.pdf](#)
13. **19-355** **Approval for the Mayor to sign the List of Roadways for submittal to the Georgia Department of Transportation for funding under the Fiscal Year 2020 Local Maintenance and Improvement Grant**
(Presented by Donald Kahn, Field Services Unit Manager)
Documents: [LMIG web.pdf](#)
14. **19-356** **Trowbridge Warehouse Field Service EOC Renovation Project**
(Presented by Dave Wells, Facilities Director)
Documents: [Trowbridge web_opt.pdf](#)
15. **19-357** **Approval of the City of Sandy Springs Trail Master Plan**
(Presented by Mike Perry, Director of Recreation and Parks)
Documents: [Trail Master Plan web.pdf](#), [SandySpringsTrailMasterPlan.pdf](#)
16. **19-358** **Georgia Outdoor Stewardship Program Grant Pre-Application**
(Presented by Catherine Mercier-Baggett, Sustainability Manager)
Documents: [GOSP web.pdf](#)
17. **19-359** **Consideration of Approval to Award a Contract for ITB 20-005 - Allen Road Park Drainage Improvements**
(Presented by Mike Perry, Director of Recreation and Parks)
Documents: [Allen Road Park web.pdf](#)
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REPORTS

18. **19-360** **July & August 2019 Financials**

EXECUTIVE SESSION

19. **19-361** **Executive Session**
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AGENDA

1. Litigation

ADJOURNMENT

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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