



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING  
TUESDAY, SEPTEMBER 17, 2019, 6:30 PM  
AGENDA

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### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

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### CALL TO ORDER

Mayor Rusty Paul

### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

### PUBLIC COMMENT

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### APPROVAL OF MEETING AGENDA

1. **19-310** Add or remove items from agenda
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### CONSENT AGENDA

2. **19-311** Meeting Minutes
    1. September 3, 2019 Work Session
    2. September 3, 2019 Regular Meeting  
(Coty Thigpen, City Clerk)Documents: [COSS\\_MIN\\_09032019\\_WS.pdf](#), [COSS\\_MIN\\_09032019\\_Reg.pdf](#)
  3. **19-312** Proposed 2020 City Council Meeting Schedule  
(Coty Thigpen, City Clerk)
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Documents: [2020 meeting schedule web.pdf](#)

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#### PUBLIC HEARINGS

4. **19-313**      **U19-0006 (8040 Roswell Road)**  
(Presented by Madalyn Smith, Planner)  
Documents: [U19-0006 Package \(Public Comments as of 8.13.19\).pdf](#), [U19-0006 Package \(Winterchase Opposition Affidavits\).pdf](#), [pkg pt 1.pdf](#), [pkg pt 2.pdf](#), [pkg pt 3.pdf](#)
5. **19-314**      **U19-0001 (120 Northwood Drive)**  
(Presented by Ginger Sottile, Director of Community Development)  
Documents: [U19-0001 MCC Package FINAL.pdf](#)
6. **19-315**      **RZ19-0004 (148 West Belle Isle)**  
(Presented by Louisa Tovar, Planner)  
Documents: [RZ19-0004 MCC Package FINAL.pdf](#)
7. **19-316**      **2018 Consolidated Annual Performance Evaluation Report (CAPER)**  
(Presented by Ginger Sottile, Director of Community Development)  
Documents: [2018 CAPER Agenda Item Memo.pdf](#), [2018 CAPER FINAL PACKAGE.pdf](#), [CAPER Resolution.pdf](#)

#### NEW BUSINESS

8. **19-317**      **Sandy Springs River Path and Access**  
(Presented by Jim Tolbert, Assistant City Manager)  
Documents: [river access web.pdf](#)
  9. **19-318**      **Consideration of a Purchase and Sale Agreement for Property Located at 390 Hammond Drive (Tax Parcel # 17-0071-0002-038-6)**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [390 Hammond revised web.pdf](#)
  10. **19-319**      **Consideration of Approval of a Contract for Georgia Power to Install Pedestrian Scale Lighting for Project T0033-7, Roswell Road CDBG Streetscape, from Mt. Paran Road to Glenridge Drive**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [GA PWR CDBG Roswell Rd web.pdf](#)
  11. **19-320**      **Approval of Task Order 3 Scope of Work and Fee, Heath & Lineback, Inc. for the Georgia SR 400 Multi-Use Trail Extension Design Project PI# 001523 Fulton County (T0060/TS201) and authorization for the Interim City Manager to execute revised contract documents**
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- (Presented by Marty Martin, Director of Public Works)  
Documents: [heathlinebackTO3\\_web.pdf](#)
12. **19-321** **SR 400 Multi-Use Trail – Atlanta Regional Commission 2019 TIP Solicitation**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [GA400 Trail TIP\\_web.pdf](#)
13. **19-322** **Roswell Road/SR9/US19 Access Management Plan – Atlanta Regional Commission 2019 TIP Solicitation**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [TIP access management revised\\_web.pdf](#)
14. **19-323** **Approval to enter into an Intergovernmental Agreement (IGA) with the City of Dunwoody, Georgia to install signal detection devices in Dunwoody as part of the TS107 – ATMS 4 SCOOT Implementation in the Perimeter Area Project**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [TS107 IGA with Dunwoody\\_web.pdf](#)
15. **19-324** **Consideration of Approval of a Contract to Construct Project TS107 ATMS-4 SCOOT Implementation in the Perimeter Area**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [TS107 award\\_web.pdf](#)
16. **19-325** **Task Order with Schnabel Engineering for Design Services for the Lake Forrest Dam**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [Lake Forrest\\_web.pdf](#)
17. **19-326** **Consideration of Approval of a Contract to Construct Phase II of the Hammond Park Recreation Center Project**  
(Presented by Mike Perry, Director of Recreation and Parks)  
Documents: [Hammond Rec Center\\_web.pdf](#)
18. **19-327** **Architectural Firm Selection for New Fire Station Design**  
(Presented by Keith Sanders, Fire Chief)  
Documents: [firestation design\\_web.pdf](#), [19-327\\_New Fire Station presentation.pdf](#)
19. **19-328** **Approval of the Use of Eminent Domain for the Appropriation of Certain Property Rights and Interests Located at 4698 Roswell Road NE (Project TS-0033-7)**  
(Presented by Dan Lee, City Attorney)  
Documents: [19-328 Agenda Package.pdf](#)
20. **19-329** **Approval of the Use of Eminent Domain for the Appropriation of Certain Property Rights and Interests Located at 800 Johnson Ferry Road (Project T-137)**
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(Presented by Dan Lee, City Attorney)

Documents: [19-329 Agenda Package.pdf](#)

#### REPORTS

#### EXECUTIVE SESSION

21. [19-330](#)

1. Litigation
2. Real Estate

#### ADJOURNMENT

22. [19-331](#)

Adjournment

#### UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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