



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, SEPTEMBER 3, 2019, 6:30 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **19-294** Add or remove items from agenda
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CONSENT AGENDA

2. **19-295** **Meeting Minutes**
 1. August 20, 2019 Work Session
 2. August 20, 2019 Regular Meeting(Coty Thigpen, City Clerk)
Documents: [COSS_MIN_08202019_WS.pdf](#), [COSS_MIN_08202019_Reg.pdf](#)
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PUBLIC HEARING

3. **19-304** **RC-1904SS (7247 Riverside Drive)**
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(Presented by Ginger Sottile, Director of Community Development)

Documents: [RC19-04_web.pdf](#)

UNFINISHED BUSINESS

4. **19-296** **Acceptance of Right-of-Way and Construction Easement at 6010 Sandy Springs Circle for the benefit of CC-0010 Sandy Springs Circle Streetscape Project**
(Dan Lee, City Attorney)
Documents: [settlement memo.pdf](#)
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NEW BUSINESS

5. **19-297** **Consideration of Approval of a Contract to design the Hammond Drive and Boylston Drive Intersection Realignment and Streetscape Project (T0058-1)**
(Presented by Marty Martin, Director of Public Works)
Documents: [Hammond-Boylston_web.pdf](#)
6. **19-298** **Approval of Change Order 2, Scope of Work and Fee, Clark Patterson Lee for the Peachtree-Dunwoody Road at Windsor Parkway Intersection Design Project (TS 109) and authorization for the Interim City Manager to execute revised contract documents**
(Presented by Marty Martin, Director of Public Works)
Documents: [PDR Windsor Pwky_web.pdf](#)
7. **19-299** **4. Consideration of Approval of a Contract to Construct Project TS167 Brandon Mill Sidewalk Project from Lost Forest Drive to Marsh Creek**
(Presented by Marty Martin, Director of Public Works)
Documents: [BMR sidewalk_web.pdf](#)
8. **19-303** **Consideration of Approval of an Addendum to Contract with e-Builder for Project Management Software**
(Presented by Marty Martin, Director of Public Works)
Documents: [ebuilder_web.pdf](#)
9. **19-305** **Consideration of Approval of Application for Allocation under FY2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Grant Program**
(Presented by Keith Zgonc, Deputy Police Chief)
Documents: [JAG_web.pdf](#)
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REPORTS

MAYOR AND COUNCIL REPORTS



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10. **19-300** Staff Reports - None at this time

EXECUTIVE SESSION

11. **19-301** Executive Session
1. Litigation

ADJOURNMENT

12. **19-302** Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

DRAFT
