



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, AUGUST 20, 2019, 6:30 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **19-275** Add or remove items from agenda
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CONSENT AGENDA

2. **19-276** **Meeting Minutes**
 1. August 6, 2019 Special Called Meeting
 2. August 6, 2019 Work Session
 3. August 6, 2019 Regular Meeting
(Coty Thigpen, City Clerk)Documents: [COSS_MIN_08062019_SPC730AM.pdf](#),
[COSS_MIN_08062019_WS.pdf](#), [COSS_MIN_08062019_Reg.pdf](#)
 3. **19-277** **Agreement to Purchase Real Estate in connection with the TS-105 Grogan's Ferry at Roswell Road Intersection Improvement Project at 8085 Adair Lane**
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(Marty Martin, Director of Public Works)

Documents: [8085 Adair Lane_web.pdf](#)

NEW BUSINESS

4. **19-278** **Resolution for Transmittal of the Annual Capital Improvements Element (CIE) Update**
(Presented by Ginger Sotille, Director of Community Development)
Documents: [2019 CIE Transmittal Package_web.pdf](#), [19-278_CIE Update Presentation 2019 Amended version.pdf](#)
 5. **19-279** **Agreement to Purchase Real Estate related to the Spalding Drive Sidewalk Project at 5090 Spalding Drive**
(Presented by Marty Martin, Director of Public Works)
Documents: [5090 Spalding_web.pdf](#)
 6. **19-280** **Consideration of Approval to revise the original Intergovernmental Agreement (IGA) with the City of Roswell due to increased design costs of the T-0035/PI 0009640 Chattahoochee River Pedestrian/Bicycle Bridge along Roswell Road/SR 9**
(Presented by Marty Martin, Director of Public Works)
Documents: [Chattahoochee River Bridge_web.pdf](#)
 7. **19-281** **Consideration of a Purchase and Sale Agreement for Property Located at 640 Hammond Drive (Tax Parcel # 17-0036-0002-012-5)**
(Presented by Marty Martin, Director of Public Works)
Documents: [640 Hammond_web.pdf](#)
 8. **19-282** **Acceptance of Right-of-Way and Construction Easement at 6010 Sandy Springs Circle for the benefit of CC-0010 Sandy Springs Circle Streetscape Project**
(Presented by Dan Lee, City Attorney)
Documents: [6010 SSC_web.pdf](#)
 9. **19-283** **Resolution to Approve a Master Agreement, Project Specific Agreement for Yard Trees, and Project Specific Agreement for Front Yard Trees with Trees Atlanta, Inc.**
(Presented by Kristin Byars-Smith, Assistant to the City Manager)
Documents: [Trees Atlanta_web.pdf](#)
 10. **19-284** **A Resolution Supporting Locally Established Building Design Standards for Residential Dwellings**
(Presented by Mayor Rusty Paul)
Documents: [Design Standards Resolution.pdf](#)
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REPORTS

11. [19-287](#)

Staff Reports

1. June Financials

(Karen Ellis, Director of Finance)

Documents:

[19-287 June 2019 Financials.pdf](#)

EXECUTIVE SESSION

12. [19-288](#)

Executive Session

1. Real Estate

2. Litigation

ADJOURNMENT

13. [19-289](#)

Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
