



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING  
TUESDAY, JULY 16, 2019, 6:30 PM  
AGENDA

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### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

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### CALL TO ORDER

Mayor Rusty Paul

### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

### PUBLIC COMMENT

### APPROVAL OF MEETING AGENDA

1. **19-223** Add or remove items from agenda

### CONSENT AGENDA

2. **19-224** **Meeting Minutes**
    1. June 18, 2019 Work Session
    2. June 18, 2019 Regular Meeting(Coty Thigpen, City Clerk)
  3. **19-225** **Convey an Easement to Georgia Power Company on property located at 0 Riverside Bluff Court in support of Johnson Ferry Road at Riverside Drive Project T-7238, Sandy Springs, Georgia**  
(Marty Martin, Director of Public Works)  
Documents: [RiversideDr anchor easement\\_web.pdf](#)
  4. **19-226** **Acceptance of a Real Estate Agreement for the construction of the Carpenter Drive Realignment Project**  
(Marty Martin, Director of Public Works)
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Documents: [T-046 Carpenter Dr Realign web.pdf](#)

5. **19-227**      **Acceptance of a Temporary Driveway Easement related to the Johnson Ferry Road Sidewalk Project**  
(Marty Martin, Director of Public Works)  
Documents: [TS-161 Johnson Ferry web.pdf](#)

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### PUBLIC HEARINGS

6. **19-228**      **Ad Valorem Tax Rate Public Hearing and Set Millage Rate for Fiscal Year 2020**  
(Presented by Karen Ellis, Finance Director)  
Documents: [Ad Valorem Tax Rate Public Hearing web.pdf](#)
7. **19-229**      **TA19-0001 - Development Code Text Amendments**  
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)  
Documents: [TA19-0001 MCC pagckage2.pdf](#)
8. **19-230**      **U18-0010 - 5750 & 5730 Long Island Drive**  
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)  
Documents: [U18-0010 MCC Package web.pdf](#)
9. **19-231**      **U19-0002 - 1025 Mount Vernon Hwy - Request for Conditional Use Permit**  
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)  
Documents: [U19-0002 Package web.pdf](#)
10. **19-232**      **RZ19-0001- 1190 & 1194 Hope Road - Request for Rezoning from RE-1 to RT-3**  
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)  
Documents: [Revised Revised RZ19-0001 Package web.pdf](#)
11. **19-233**      **RC-1902SS - 630 River Chase Ridge**  
(Presented by Ginger Sottile, Director of Community Development)  
Documents: [River Chase Ridge web.pdf](#)
12. **19-234**      **RC-19-03SS - 4955 Riverview Rd**  
(Presented by Ginger Sottile, Director of Community Development)  
Documents: [Riverview Road web.pdf](#)

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### UNFINISHED BUSINESS

### NEW BUSINESS

13. **19-235**      **Enhanced Penalties for Hate Crimes Ordinance**
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(Presented by Council Member Andy Bauman)

Documents: [hate crime ordinance web.pdf](#)

14. **19-236**      **Resolution to Approve an Amendment to the Intergovernmental Agreement between the City of Sandy Springs and the City of Johns Creek ("IGA") for the Provision of 911 Communications Services through Chatcomm, to provide for a Five (5) Year term Extension Pursuant to Article 6 of the IGA**  
(Presented by John McDonough, City Manager)  
Documents: [ChatComm web.pdf](#)
  15. **19-237**      **Consideration of a Purchase and Sale Agreement for Property Located at 360 Hammond Drive (Tax Parcel # 17-0071-0002-068-3)**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [360 Hammond web.pdf](#)
  16. **19-238**      **Consideration of a Purchase and Sale Agreement for Property Located at 446 Hammond Drive (Tax Parcel # 17-0071-0002-061-8)**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [446 Hammond web.pdf](#)
  17. **19-239**      **Consideration of a Purchase and Sale Agreement for Property Located at 6020 Glenridge Drive (Tax Parcel # 17-0036-0002-009-1)**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [6020 Glenridge Drive PSA web.pdf](#)
  18. **19-240**      **Acceptance and Approval of an Agreement to Purchase Real Estate related to the CDBG Roswell Road Sidewalk Project**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [5300 Roswell Pcl 13 web.pdf](#)
  19. **19-241**      **Acceptance of Prequalified Vendors for Geotechnical Services**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [OnCallGeotech web.pdf](#)
  20. **19-242**      **Consideration of Approval of a contract to construct Project CC-0010, Sandy Springs Circle Streetscape, Hammond Drive to Mt. Vernon Highway, GDOT PI# 0010385**  
(Presented by Marty Martin, Director of Public Works)  
Documents: [CC-10 Construction Award web.pdf](#)
  21. **19-244**      **Resolution for Interim City Manager**  
(Presented by Mayor Rusty Paul)  
Documents: [Interim City Manager web.pdf](#)
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### REPORTS

22. **19-246**

#### Staff Reports

1. May 2019 Financials

(Karen Ellis, Finance Director)

2. Alarm Ordinance Update

(Dan Nable, Police Captain)

3. General Government Services Transition Update

(John McDonough, City Manager)

Documents:

[2019-07-16\\_Staff Transition Update.pdf](#), [May 2019 Financials.pdf](#),  
[Council Update Alarms 7162019.pdf](#)

### EXECUTIVE SESSION

### ADJOURNMENT

### UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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