



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, JUNE 18, 2019, 6:15 PM

### AGENDA

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#### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

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#### CALL TO ORDER

Mayor Rusty Paul

#### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

#### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

#### APPROVAL OF MEETING AGENDA

1. **19-204** Add or remove items from agenda

#### CONSENT AGENDA

2. **19-205** Meeting Minutes
    1. June 4, 2019 Work Session
    2. June 4, 2019 Regular Meeting(Coty Thigpen, City Clerk)
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#### PRESENTATIONS

3. **19-206** Places to Play in Sandy Springs  
(Presented by Mt. Vernon Presbyterian School)

#### PUBLIC HEARINGS

4. **19-207** Final Public Hearing on FY2020 Budget and Adoption by Council  
(Presented by John McDonough, City Manager)
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(Invitation for Public Comment)

Documents: [Budget Ordinance web.pdf](#)

5. **19-208** **Approval of Alcoholic Beverage License Application for EHC Hammond Glen LLC, DBA Hammond Glen 335 Hammond NE Dr Sandy Springs, GA 30328. Applicant is EHC Hammond Glen LLC: Augustus Hayes for Consumption on the Premises Wine & Malt Beverage**  
(Presented by Karen Ellis, Finance Director)

(Invitation for Public Comment)

Documents: [Hammond Glen web.pdf](#)

6. **19-209** **Approval of Alcoholic Beverage License Application for KimLen, LLC DBA Chin Chin Express, 8290 Roswell Rd Ste 200, Sandy Springs, GA 30350. Applicant it KimLen, LLC: Kim Poam for Consumption on the Premises Malt Beverage**  
(Presented by Karen Ellis, Finance Director)

(Invitation for Public Comment)

Documents: [Chin Chin web.pdf](#)

7. **19-210** **Approval of Alcoholic Beverage License Application for EJ & Don, Inc DBA Nori Nori at 6690 Roswell Rd NE Ste 2110, Sandy Springs, GA 30328. Applicant is EJ & Don, Inc: Dongin Kim for Consumption on the Premises Wine & Malt Beverage**  
(Presented by Karen Ellis, Finance Director)

(Invitation for Public Comment)

Documents: [Nori Nori web.pdf](#)

8. **19-211** **Approval of Alcoholic Beverage License Application for Mojave Inc. at 6450 Powers Ferry Road, Sandy Springs, GA 30339. Applicant is Mickel Ayoub for Consumption on the Premises Wine, Malt Beverage and Distilled Spirits**

(Presented by Karen Ellis, Finance Director)

(Invitation for Public Comment)

Documents: [Mojave web.pdf](#)

9. **19-212** **Approval of Alcoholic Beverage License Application for Buckhead Fox LLC, DBA LemonShark Poke, 1115 Springwood Connector Bldg 100 Ste 2000, Sandy Springs, GA 30328. Applicant is Buckhead Fox, LLC: Donald James Fuchs III for Consumption on the Premises Wine & Malt Beverage**

(Presented by Karen Ellis, Finance Director)

(Invitation for Public Comment)

Documents: [Lemon Shark Poke web.pdf](#)

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#### NEW BUSINESS

10. **19-213**      **Managed Lanes Recommendations**  
(Presented by Council Member Paulson)
11. **19-214**      **American Medical Response Contract Renewal**  
(Presented by Keith Sanders, Fire Chief)  
Documents:      [AMR\\_web.pdf](#)
12. **19-215**      **Consideration of Approval of a contract to make improvements at intersection of Johnson Ferry Road at Riverside Drive**  
(Presented by Marty Martin, Director of Public Works)  
Documents:      [RiversideJFR Award\\_web.pdf](#)
13. **19-216**      **Approval to Enter into an IGA with Gwinnett County for “quadrant roadway” intersection improvements at Spalding Drive and Holcomb Bridge Road and rerouting some traffic along Riverside Drive**  
(Presented by Marty Martin, Director of Public Works)  
Documents:      [IGA Gwinnett Spalding HBR\\_web.pdf](#)
14. **19-217**      **Approval to Revise the original IGA via Change Order No. 1 with Gwinnett County to include a sidewalk along the north side of Spalding Drive within a roadway widening project from Winter Chapel Road to Holcomb Bridge Road that is being executed by Gwinnett County**  
(Presented by Marty Martin, Director of Public Works)  
Documents:      [19-217 IGA Gwinnett - Spalding Widening\\_web.pdf](#)
15. **19-221**      **Approval of Reimbursement for Public Improvements related to the Mercedes Benz USA Development**  
(Presented by Dan Lee, City Attorney)  
Documents:      [MBUSA Reimbursement\\_web.pdf](#)
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#### REPORTS

Mayor and Council Reports

16. **19-218**      **Staff Reports**
1. April 2019 Financials  
(Karen Ellis, Finance Director)
  2. Alarm Ordinance Update  
(Captain Dan Nable)
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## PUBLIC COMMENT

## EXECUTIVE SESSION

17. **19-219** Personnel

## ADJOURNMENT

## UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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