



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, JUNE 4, 2019, 6:15 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. [19-184](#) Add or remove items from agenda

CONSENT AGENDA

2. [19-185](#) **Meeting Minutes**
 1. May 14, 2019 Budget Workshop #2
 2. May 14, 2019 Special Called Meeting
 3. May 21, 2019 Budget Presentation
 4. May 21, 2019 Work Session
 5. May 21, 2019 Regular Meeting
(Coty Thigpen, City Clerk)
 3. [19-186](#) **Consideration of the Acceptance of the Dedication of Right of Way as part of the Development Regulations Ordinance requirements related to Community Development File # LDP 18-00013**
(Marty Martin, Director of Public Works)
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4. **19-197** Documents: [ROW Dedication - 151 Belle Isle Rd web.pdf](#)
Update of the Sandy Springs Title VI Plan
(Presented by Joe Leonard, Staff Attorney)

Documents: [SS Title VI Plan web.pdf](#)

PUBLIC HEARINGS

5. **19-187** **First Public Hearing on FY2020 Budget and Discussion**
(Presented by John McDonough, City Manager)
(Invitation for Public Comment)
Documents: [Budget web.pdf](#)
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NEW BUSINESS

6. **19-188** **Hammond Gymnastics Center Management**
(Presented by Jim Tolbert, Assistant City Manager)
Documents: [Hammond Gymnastics Center web.pdf](#)
7. **19-189** **Consideration of Contract Award for Traffic Signs Maintenance and Emergency Road Closure Services**
(Presented by Marty Martin, Director of Public Works)
Documents: [Traffic Sign Maintenance web.pdf](#)
8. **19-190** **Consideration of Award of the FY2019 Deep Mill Asphalt Repair Contract**
(Presented by Marty Martin, Director of Public Works)
Documents: [FY19 Deepmill web.pdf](#)
9. **19-191** **Consideration of Award of the FY2019 CIP and Local Maintenance Improvement Grant (LMIG) Paving Contract**
(Presented by Marty Martin, Director of Public Works)
Documents: [FY2019 Resurfacing web.pdf](#)
10. **19-192** **Acceptance of Prequalified Vendors for Stand-by Sidewalk Design Services**
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(Presented by Marty Martin, Director of Public Works)

Documents: [OnCall Sidewalk_web.pdf](#)

11. **19-193**

Consideration of a Purchase and Sale Agreement for Property Located at 6038 Harleston Road (Tax Parcel # 17-0071-0002-015-4)

(Presented by Marty Martin, Director of Public Works)

Documents: [PSA for 6038 Harleston Road_web.pdf](#)

REPORTS

Mayor and Council Reports

12. **19-194**

Staff Reports – None

PUBLIC COMMENT EXECUTIVE SESSION

13. **19-195**

Litigation

ADJOURNMENT

14. **19-196**

Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
