



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, MAY 21, 2019, 6:15 PM

### AGENDA

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#### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

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#### CALL TO ORDER

Mayor Rusty Paul

#### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

#### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

#### APPROVAL OF MEETING AGENDA

1. [19-175](#) Add or remove items from agenda

#### CONSENT AGENDA

2. [19-176](#) Meeting Minutes
    1. May 7, 2019 Budget Workshop #1
    2. May 7, 2019 Work Session
    3. May 7, 2019 Regular Meeting

(Coty Thigpen, City Clerk)
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#### NEW BUSINESS

3. [19-177](#) Acceptance and Approval of an Agreement to Purchase Real Estate related to the Johnson Ferry Road Glenridge Connector Sidewalk Project.  

(Presented by Marty Martin, Director of Public Works)
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- Documents: [JFR - Glenridge Connector Sidewalk web.pdf](#)
4. **19-178** **An Ordinance to amend Chapter 18 (Emergency Management and Emergency Services) of the City's Code of Ordinances by amending the definition of "verify" to require that alarm companies submit audio or video evidence of an attempted or actual crime or other emergency situation no more than twenty-four (24) hours after the request for and dispatch of emergency services in response to an intrusion alarm**  
*(Presented by Joe Leonard, Staff Attorney)*
- Documents: [falsealarmordinance web.pdf](#)
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### REPORTS

Mayor and Council Reports

5. **19-179** **Staff Reports**
1. March 2019 Financials  
*(Presented by Karen Ellis, Finance Director)*
  2. Hammond Recreation Center Operations  
*(Presented by Mike Perry, Director of Recreation and Parks)*
  3. False Alarm Update  
*(Presented by Dan Nable, Police Captain)*

Documents: [March 2019 Financials web.pdf](#), [Hammond Gymnastics Center Management presentation.pdf](#), [False Alarm Reduction Program Presentation.pdf](#)

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### PUBLIC COMMENT

### EXECUTIVE SESSION

6. **19-180** **None**

### ADJOURNMENT

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7. **19-181**      **Adjournment**

## UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

DRAFT