



# SANDY SPRINGS™

## GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING  
TUESDAY, APRIL 16, 2019, 6:15 PM  
AGENDA

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### CITY COUNCIL

Rusty Paul, *Mayor*  
John Paulson, *District 1*  
Steve Soteres, *District 2*  
Chris Burnett, *District 3*  
Jody Reichel, *District 4*  
Tibby DeJulio, *District 5*  
Andy Bauman, *District 6*

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### CALL TO ORDER

Mayor Rusty Paul

### ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

### PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

### APPROVAL OF MEETING AGENDA

1. [19-126](#) Add or remove items from agenda

### CONSENT AGENDA

2. [19-127](#) Meeting Minutes
  1. April 2, 2019 Work Session
  2. April 2, 2019 Regular Meeting

*(Coty Thigpen, City Clerk)*

### PRESENTATIONS

*(None at this time)*

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### PUBLIC HEARINGS

3. [19-128](#) Approval of Alcoholic Beverage License Application for Havana Lounge Food & Beverage Concepts, LLC DBA Havana Lounge, 6010 Sandy Springs Circle Ste B2, Sandy Springs, GA 30328. Applicant is Havana Lounge Food & Beverage Concepts, LLC: Dennis E. Williams III for Consumption on Premises, Wine, Malt Beverages, and Distilled Spirits
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*(Presented by Karen Ellis, Finance Director)*

(Invitation for Public Comment)

Documents: [ABL\\_Havana Lounge\\_web.pdf](#)

4. **19-129**

Approval of Alcoholic Beverage License Application for Gilgold, LLC DBA Gilgold, 8290 Roswell Rd Ste 500B, Sandy Springs, GA 30350. Applicant is Gilgold, LLC: Gilbert Igwe for Consumption on Premises, Wine, Malt Beverages, and Distilled Spirits

*(Presented by Karen Ellis, Finance Director)*

(Invitation for Public Comment)

Documents: [ABL\\_Gilgold\\_web.pdf](#)

5. **19-130**

Approval of Alcoholic Beverage License Application for Sakusm, Inc. DBA The Circle, 227 Sandy Springs Place, Ste 506, Sandy Springs, GA 30328. Applicant is Sakusm, Inc: Robert Sakulanda for Consumption on Premises, Wine, Malt Beverages, and Distilled Spirits

*(Presented by Karen Ellis, Finance Director)*

(Invitation for Public Comment)

Documents: [ABL\\_The Circle\\_web.pdf](#)

6. **19-131**

Approval of Alcoholic Beverage License Application for Sandy Springs Hospitality, Inc. DBA The Select, 6405 Bluestone Rd, Ste 200-210, Sandy Springs, GA 30328. Applicant is Sandy Springs Hospitality, Inc.: David Lee Green for Consumption on Premises, Wine, Malt Beverages, and Distilled Spirits, BYOB Wine, and Package Wine

*(Presented by Karen Ellis, Finance Director)*

(Invitation for Public Comment)

Documents: [ABL\\_The Select\\_web.pdf](#)

7. **19-132**

CA18-0002 - 148 West Belle Isle - Request for a Comprehensive Plan Character Area Map Amendment from Protected Neighborhood to Neighborhood Village

*(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)*

(Invitation for Public Comment)

Documents: [CA18-0002 Package\\_web.pdf](#), [CA18-0002 Package\\_presentation.pdf](#)

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### UNFINISHED BUSINESS

*(None at this time)*

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### NEW BUSINESS

8. **19-133** Consideration of Approval of a contract to construct the Glenridge Drive Culvert Improvement Project located at 6615 Glenridge Drive  
*(Presented by Marty Martin, Director of Public Works)*  
Documents: [Glenridge Drive Culvert Award\\_web.pdf](#)
9. **19-134** Approval to Enter into an Intergovernmental Agreement (IGA) with the City of Atlanta, Georgia to design a multi-use path along State Route 400 that will extend from Loridans Drive within the City of Atlanta through the City Limits of Sandy Springs to south of Johnson Ferry Road  
*(Presented by Allen Johnson, TSPLOST Manager)*  
Documents: [Atlanta IGA SR 400 Path\\_web.pdf](#)
10. **19-135** Approval of Task Order 2 Scope of Work and Fee, Heath & Lineback, Inc. for the Georgia SR 400 Multi-Use Trail Extension Design Project PI# 001523 Fulton County (T0060/TS201) and authorization for the City Manager to execute revised contract documents  
*(Presented by Allen Johnson, TSPLOST Manager)*  
Documents: [HeathLineback Task Order SR400 MU Trail\\_web.pdf](#)
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### REPORTS

Mayor and Council Reports

11. **19-136** Staff Reports
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### PUBLIC COMMENT

#### EXECUTIVE SESSION

12. **19-137** None

#### ADJOURNMENT

13. **19-138** Adjournment

### UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

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