



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, APRIL 2, 2019, 6:15 PM

AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **19-114** Add or remove items from agenda

CONSENT AGENDA

2. **19-115** Meeting Minutes
 1. March 19, 2019 Work Session
 2. March 19, 2019 Regular Meeting(Coty Thigpen, City Clerk)
 3. **19-116** Acceptance of a Temporary Construction and Driveway Easement related to the Johnson Ferry Road Sidewalk Project 539 Johnson Ferry Road
(Marty Martin, Director of Public Works)
Documents: [Johnson Ferry Road Sidewalk Project_web.pdf](#)
 4. **19-117** Acceptance of an Agreement to donate Temporary Construction Easement related to the Brandon Mill Road Sidewalk Project 6905 Brandon Mill Road
(Marty Martin, Director of Public Works)
Documents: [Brandon Mill Road Sidewalk Project_web.pdf](#)
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PRESENTATIONS

(None at this time)

PUBLIC HEARINGS

(None at this time)

UNFINISHED BUSINESS

(None at this time)

NEW BUSINESS

5. **19-118** **Budget Amendment for Project T-43, Roswell Road at Glenridge Intersection**
(Marty Martin, Director of Public Works)
Documents: [T-43 Budget Amendment_web.pdf](#)
6. **19-119** **Consideration of Amending the City's Technical Manual by deleting the section regarding the Placement of Utilities and adding a new section to the Code of Ordinances and adopting an Underground Utility Policy**
(Jim Tolbert, Assistant City Manager)
Documents: [Underground utilities_web.pdf](#)

REPORTS

7. **19-120** **Staff Reports**
1. February 2019 Financials
(Karen Ellis, Director of Finance)
 2. False Alarm Update
(Presented by Sharon Kraun, Communications Director)
- Documents: [Feb Financials2019_web.pdf, 19-120 False Alarms Presentation_FINAL.pdf](#)

PUBLIC COMMENT



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EXECUTIVE SESSION

8. [19-121](#) **Executive Session**
1. Litigation and Real Estate

ADJOURNMENT

9. [19-122](#) **Adjournment**

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).

DRAFT
