



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING
TUESDAY, MARCH 19, 2019, 6:15 PM
AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

APPROVAL OF MEETING AGENDA

1. **19-100** Add or remove items from agenda

CONSENT AGENDA

2. **19-101** Meeting Minutes
 1. March 5, 2019 Work Session
 2. March 5, 2019 Regular Meeting
(Coty Thigpen, City Clerk)
 3. **19-102** Acceptance of a Temporary Driveway Easement in connection with the TS-105 Grogan's Ferry @ Roswell Road Intersection Improvement Project located at 7840 Roswell Road, Sandy Springs, Georgia
(Marty Martin, Director of Public Works)
Documents: [TS-105 Grogan's Ferry at 7840 Roswell Road_web.pdf](#)
 4. **19-103** Acceptance of a Real Estate Agreement for a Temporary Construction Easement related to the Johnson Ferry Road and Glenridge Connector Sidewalk Project TS-163
(Marty Martin, Director of Public Works)
Documents: [JFR Glenridge Sidewalk_web.pdf](#)
-



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, MARCH 19, 2019, 6:15 PM

AGENDA

-
5. **19-104** Acceptance of a Temporary Construction and Driveway Easement related to the Johnson Ferry Road Sidewalk Project (Johnson)
(Marty Martin, Director of Public Works)
Documents: [Johnson Ferry Path - Johnson_web.pdf](#)
6. **19-105** Acceptance of a Temporary Construction and Driveway Easement related to the Johnson Ferry Road Sidewalk Project (McIntosh-Ross)
(Marty Martin, Director of Public Works)
Documents: [Johnson Ferry Path - McIntosh-Ross_web.pdf](#)
7. **19-112** Resolution to Approve Certain Actions Taken in Connection with the City of Sandy Springs' Application for A Loan from Section 108 Guaranteed Loan Fund
(Dan Lee, City Attorney)
Documents: [Resolution - Section 108 Guaranteed Loan Fund_web.pdf](#)

PRESENTATIONS

(None at this time)

PUBLIC HEARINGS

8. **19-106** U18-0008 - Request for a Conditional Use Permit for a personal care home for up to eight (8) residents at 5790 Mountain Creek Road
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)
(Invitation for Public Comment)
Documents: [U18-0008 Package 5790 Mountain Creek Rd_web_opt.pdf](#), [19-106_U18-0008 MCC Slides_presentation.pdf](#)
9. **19-107** RZ18-0008 - Rezoning of the property located at 0, 6401, 6403 Barfield Rd from PX-10/12 to PX-10/12 to amend existing zoning conditions to allow a hotel use
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)
(Invitation for Public Comment)
Documents: [RZ18-0008 Package Barfield Rd_web_opt.pdf](#), [19-107_RZ18-0008 MCC Slides_presentation.pdf](#)
10. **19-108** RZ18-0010 - Rezoning of the property located at 0, 309, 314, 354 Dalrymple Road from RE-1 to RD-18
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)
(Invitation for Public Comment)
-



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, MARCH 19, 2019, 6:15 PM

AGENDA

Documents: [RZ18-0010 DalrympleRd_web.pdf](#), [19-108 RZ18-0010 MCC Slides_presentation.pdf](#)

UNFINISHED BUSINESS

(None at this time)

NEW BUSINESS

(None at this time)

REPORTS

Mayor and Council Reports

11. **19-109**

Staff Report

1. January 2019 Financials

(Presented by Karen Ellis, Finance Director)

2. Trails Master Plan Update

(Presented by Kristin Byars Smith, Assistant to the City Manager)

3. Alarm Safety Transition

(Presented by Sharon Kraun, Communications Director)

4. MMIP Access Update

(Allen Johnson, TSPLOST Manager)

Documents: [Jan 2019 Financials_web.pdf](#), [19-109 Trails Master Plan Update_presentation.pdf](#), [19-109 Council Presentation False Alarms_presentation.pdf](#), [19-109 Express Lanes Update_presentation.pdf](#)

PUBLIC COMMENT

EXECUTIVE SESSION

12. **19-110**

None at this time



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING

TUESDAY, MARCH 19, 2019, 6:15 PM

AGENDA

ADJOURNMENT

13. [19-111](#) Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).