



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING
TUESDAY, FEBRUARY 19, 2019, 6:15 PM
AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

APPROVAL OF MEETING AGENDA

1. **19-064** Add or remove items from agenda

CONSENT AGENDA

2. **19-065** Meeting Minutes
 1. January 22, 2019 City Council Retreat
 2. February 5, 2019 Regular Meeting
(*Michael Casey, City Clerk*)
3. **19-066** Acceptance of an Agreement to Donate Temporary Construction Easement (220 Sandy Springs Circle)
(*Marty Martin, Director of Public Works*)
Documents: [ROW Springs Landing Partners LLC web.pdf](#)

PRESENTATIONS

(None at this time)



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PUBLIC HEARINGS

4. **19-067** **U18-0009 - 640 Weatherly Lane, a conditional use permit to allow outdoor swim lessons as an outdoor home occupation (Sec. 7.8.8.B) on the subject property**
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)
Documents: [MCC U18-0009 Redacted web.pdf](#), [19-067 U18-0009 Slides hearing presentation.pdf](#)
 5. **19-068** **Update and Public Hearing for CDBG Program, 2019 Annual Action Plan**
(Presented by Catherine Mercier-Baggett, Planning and Zoning Manager)
Documents: [2019 Annual Action Plan web.pdf](#), [19-068 2019 AAP Hearing presentation.pdf](#)
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UNFINISHED BUSINESS

(None at this time)

NEW BUSINESS

6. **19-069** **Consideration of Approval of a contract to construct the Glenridge Drive Culvert Improvement Project**
(Presented by Marty Martin, Director of Public Works)
Documents: [Glenridge Drive Culvert web.pdf](#)
 7. **19-070** **Memorandum of Understanding between Homeland Security Investigations and Local, County, or State Law Enforcement Agency for the Reimbursement of Joint Operations Expenses from the Treasury Forfeiture Fund**
(Presented by Ken DeSimone, Chief of Police)
Documents: [HSI MOU web.pdf](#)
 8. **19-072** **Final Approval of the City of Sandy Springs Recreation and Parks Master Plan**
(Presented by Mike Perry, Director of Recreation and Parks)
Documents: [RP Master Plan web.pdf](#), [19-072 R&P Master Plan presentation.pdf](#)
 9. **19-077** **Consideration of Approval of the Appropriation of Property Located at 6995 Riverside Drive NW (Parcel # 17-0169-LL-022-6) through the Use of Eminent Domain**
(Presented by Daniel Lee, City Attorney)
Documents: [ROW - 6995 Riverside Drive web.pdf](#)
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REPORTS

Mayor and Council Reports

10. [19-073](#)

Staff Reports

1. December 2018 Financial Report – Karen Ellis, Finance Director

Documents: [December 2018 Financials.pdf](#)

PUBLIC COMMENT EXECUTIVE SESSION

11. [19-074](#)

None at this time

ADJOURNMENT

12. [19-075](#)

Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).
